

## ***Shiawassee County Small Animal Association Scholarship***

The Shiawassee County Small Animal Association (SCSAA) will present 1 to 4 scholarships to eligible recipients. The award amount will be at least \$250 to each youth who is currently showing at the Shiawassee County Fair as a Small Animal Exhibitor under 4-H member. (The award amounts will be at the committee's discretion.)

The scholarship is designed to help youth further their education and pursue a career of their choosing after high school. The scholarship can be used to attend any 4-year institution, 2-year college or trade school of the member's choice. This scholarship is not based on a minimum GPA nor is it income based. It is a non-renewable award.

**To be eligible** to apply for the scholarship, youth must:

- ◆ Be a current and in good standing Shiawassee County Small Animal Exhibitor as a 4-H Member.
- ◆ Be a high school senior or in your first 2 years of college.
- ◆ Have proof of acceptance into a college or trade school.
- ◆ Have exhibited Small Animal Market Projects at the Shiawassee County Fair for at least 3 years

**To apply** for the scholarship, you must:

- ◆ Complete the SCSAA scholarship form. If typed, nothing small than 12-point font.
- ◆ You must utilize only the space provided. Pages cannot be added.
- ◆ Submit **at least two letters of recommendation** from non-related persons such as a pastor, teacher, employer, 4-H leader, FFA advisor or 4-H Program Coordinator.
- ◆ **Include proof of acceptance letter** to a college or trade school.
- ◆ Submit all application materials by **May 1<sup>st</sup> to SCSAA, 149 E. Corunna Ave. Corunna, Mi 48817 or wheel297@msu.edu**

The Shiawassee County Small Animal Association will:

- ◆ Carefully review your application and all attachments.
- ◆ Consider references provided.
- ◆ Select scholarship recipient or recipients.
- ◆ Present the scholarship at the auction.

**If you are selected to receive the scholarship:**

- ◆ **You must submit one of the following items:** a receipt of payment for tuition, books, board, class schedule or student ID.
- ◆ When we receive proof, then your check will be issued and sent to you.
- ◆ Questions about this scholarship award and application process can be addressed to:

**Shiawassee County Small Animal Association  
MSU Extension  
149 E. Corunna Ave.  
Corunna, MI 48817  
989-743-2251 or wheel297@msu.edu**

**Shiawassee County Small Animal Association Scholarship**  
**Due May 1<sup>st</sup>!**

**Full Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_ **# of years in 4-H** \_\_\_\_\_ **FFA** \_\_\_\_\_

**High School attended in Senior Year:** \_\_\_\_\_

**And**

**College you will be attending:** \_\_\_\_\_

**Or**

**College/Trade School Attending and year:** \_\_\_\_\_

**Field in which you plan to major:** \_\_\_\_\_

**List academic honors you received in high school:**

**Are you currently employed:** Yes\_\_\_ No\_\_\_ **Full Time**\_\_\_ **Part Time**\_\_\_ **Hours per week**\_\_\_

**Employer Name & Address:** \_\_\_\_\_

**List extracurricular activities in which you have participated in the past four years:**

**List your community service activities in which you have participated in the past four years:**

**Small Animal Market Projects in which you have been enrolled:**

<b>Type of Small Animal <u>market</u> project</b>	<b>Years exhibited</b>
EX. Market Chickens	2014-2020

**Other 4-H/FFA projects:**

**List any contributions to the Small Animal Committee (Ex. Set up/tear down of barn or auction, attending annual meeting, youth board position, helping at fundraisers, volunteering sale day, etc.)**

**List 4-H and/or FFA activities during your high school years (Grades 9-12):**

◆ **Club/Chapter Level:**

◆ **County/District/Regional Level:**

◆ **State Level:**

◆ **National Level:**

**Describe your 4-H or FFA Leadership involvement. Include number of years in each and designate club, chapter, district, regional, state or national level.**

**How has 4-H/FFA influenced your career choice and/or your choice of college?**

**How has 4-H/FFA contributed to your personal growth and development? (Do not add any pages)**

**Member's Signature:**

**Date:**